

THE PARIS MASSACRE.

A Trail of Fire and Blood and a History of Horror.

HOW THE HOSTAGES WERE SLAUGHTERED

What It Takes to Satisfy French Vengeance.

FIRE, SWORD AND POISON.

Details of the Terrible Scenes of the Seven Days' Struggle.

THE BUTCHERY IN THE STREETS.

Every Form of Horror and Every Exaggeration of Cruelty.

A MASS OF DEAD BODIES.

The Abbe Lamazon's Story of the Escape from La Roquette.

THE MURDER OF THE ARCHBISHOP.

A Tale of Misfortune Unprecedented in History.

PARIS, May 29, 1871.

Chased from pillar to post, the skunk has been wounded and then killed. The civil war is ended. Over 40,000 insurgents have been killed, wounded or taken prisoners during the seven days' struggle, and probably more than 100,000 will be prisoners in the end. On both sides I estimate the losses as follows:—Killed, 20,000; wounded, 40,000; burning of property in Paris, 1,000,000,000 francs; loss of money, 2,000,000,000 francs; loss of rents, 300,000,000 francs; loss of business and depreciation of credit, 300,000,000 francs. Thus France has not only lost 1,500,000,000 francs by direct subtraction, but the cost of her immense armies, the clogging of all departments of industry and the stopping of commerce, the difficulty of circulating by the railroads and the intense hostility manifested toward foreigners, together with ferocity and brutality shown in these streets—all must induce the most terrible national despair when France comes to deal practically with her difficulties. Over 1,500 years since Christ, and the world has never seen such a week as the last one here. There has been every form of crime, every exaggeration of cruelty, every excess, every natural depravity kept none from the ruthless brutality of a mad populace, and the cool savagery of undisciplined soldiers. The Commune, the first to break last Sunday night, has been narrowing its circumference every day, and at the same time the chances of escape of the hostages remaining in its hands, and whom, too, it murdered and put to death. The Archbishop, the third of the last three who have died violent deaths, has gone to his long sleep; and the cure of Madeleine, Jecker, of Mexican notoriety and six-hundred poor and worthy priests, whose only crimes were that they were French, have been killed.

THE HORRIBLE MURDER OF THE HOSTAGES. The horrible news I sent you by telegraph stating that the Archbishop of Paris, Bishop Maréchal, the Abbe Deguery, cure of the Madeleine; the Abbe Oudin, Descondard and Allard, and sixteen other priests; M. Bonjean, president of Cours de Casimir; M. Jecker, banker; eleven nuns and about 1,200 men of order who would not fight for the Commune, had been murdered in Paris on Wednesday last is not only confirmed, but certain details of the massacre are made public, which I almost discredit on account of their barbarity. It, however, they prove true, it makes the whole story perhaps the most revolting that ever was heard, even in revolutionary France. It is impossible for me to enter into particulars; suffice it to say that the bodies of the unfortunate martyrs—for martyrs to the cause of order and religion they must in sober truth be called—were mutilated in a manner which the savages of Patagonia would shudder at. Before shooting the priests eleven of them were stripped stark naked and tied each to a nun, who was in like manner divested of every particle of dress. I dare not trust myself to comment upon these atrocities, but simply state what has been heard from excellent authority from an officer of standing who was present at La Roquette when the bodies of the hostages were discovered, and who had the questioning of some of the demons in human form, who not only confessed to what they had done, but boasted loudly of their devilish acts. After seeing this it is to be wondered at if MacMahon has ordered no quarter to be given to those who may be found igniting with arms in their hands, or who were convicted of throwing petroleum into the Paris houses: "God be thanked, the struggle is now over."

THE STRUGGLE IS NOW OVER. And the revolution, for the present at any rate, stamped out. Its encroachments have ceased, and it has been swift and summary. But, even if killed to-morrow, I would not write one single line to defend the horrid butcheries practised by the government troops. No man who is a man can stand by and see women shot and children run to death and approve. It is not necessary to wait twenty years to tell the truth of the seven days' fighting and massacring in Paris. That truth must be known and told today. Even allowing that the leaders have been guilty of terrible, revolting crimes, as they have been, it forms no excuse for the terrible excesses of soldiers under the command of a great soldier and controlled by the will of one of the greatest of living statesmen. Let me describe the scenes of the massacre.

THE SYSTEM. A woman is taken with arms in her hands. She is not sent off to trial—she is not given a moment's respite to prepare herself for eternity, but, worse than the felon Trautmann fared, she is torn from her children, divorced from her family, and in five minutes is as lifeless as a stone. Who is to blame for the children's sacrifice? To be sure they have been mad incendiaries and have committed high crimes and misdemeanors. The mere boys have been caught in the act of

being shot. The same journal states that the paper of the 10th of June, which was seized and contains many things that will interest the government and bring to justice those who were guilty of the massacre, is not yet at an end. The *Liberte*, *Le Peuple*, *Le Journal*, *Le Paris*, *Le Courrier*, are daily published here and at Versailles.

THE FEELING TOWARDS THE GERMANS. It is more hostile than ever. Some Frenchmen and rumors tend to show that the Prussians have had a hand in the civil war. The French people are angry. The *Journal* of May 29:—"The smoke of our war with Prussia excited the desires of adventure and brought all at once to the front the Parisian capital specimens of all European races. One could see flitting about our streets boys of Russian, German, Polish, and other nationalities, and a few abandoned Turks, but, above all, the Poles. Truly we had the scum of Europe, and the scum of Europe is a dangerous element. More than one agent of Bonapartism, and in neither case are they exempt from being a Communist or a Luciferian." The same journal states that the paper of the 10th of June, which was seized and contains many things that will interest the government and bring to justice those who were guilty of the massacre, is not yet at an end. The *Liberte*, *Le Peuple*, *Le Journal*, *Le Paris*, *Le Courrier*, are daily published here and at Versailles.

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be forgotten. Over ten thousand prisoners marched along the boulevard to their destination. The streets were filled with the smoke of the firing, and the air was thick with the smell of gunpowder. The bodies of the dead were lying everywhere, and the wounded were being carried to the hospitals. The scene was one of horror and confusion.

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JEFFERSON DAVIS.

Comments in the South on His Atlanta Speech.

The Sentiments Expressed by Jeff Repudiated. His Popularity on the Wane—His Speech the Best Radical Card—Jeff's Inordinate Vanity.

WILMINGTON, N. C., June 8, 1871. Great as was the sensation created at the North by the speech of Mr. Jefferson Davis, a full report of which appeared in the *HERALD* the day following its delivery at Atlanta, it was no less great in the South. To say that the people here were surprised or astonished would give only a faint idea of how this extraordinary speech was received when the time and the very peculiar circumstances of the Southern people are taken into consideration. They were shocked at the utterances of the man as all others should have held his tongue and acted with discretion. The speech was a full and complete repudiation of the Southern position. It was a full and complete repudiation of the Southern position. It was a full and complete repudiation of the Southern position.

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